



# A SUMMARY ACCOUNT

OF THE

Society for promoting Christian Knowledge,

1815.



3614

A

**SUMMARY ACCOUNT**

OF THE

**Society**

FOR

**PROMOTING CHRISTIAN KNOWLEDGE**

WITH A

**CATALOGUE OF THE BOOKS.**



**LONDON :**

**PRINTED BY ANNE RIVINGTON,  
PRINTER TO THE SAID SOCIETY,  
ST. JOHN'S SQUARE, CLERKENWELL.**

**1815.**

Any Person, desirous of making enquiry concerning the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, is requested to write to the Rev. Dr. GASKIN, Secretary, or to the Rev. W. PARKER, Assistant-Secretary to the SOCIETY, Bartlett's-Buildings, Holborn, London.

BENEFACTIONS from any Persons, whether Members or not, towards the SOCIETY'S General Designs, or to any particular branch of them, and all payments on the SOCIETY'S Account, will be received by remittance to the Secretary, or by payment at the SOCIETY'S OFFICE, Bartlett's-Buildings, Holborn, or by the Secretary or Treasurer of any of the *Diocesan* or *District Committees*.

Subscriptions, are to be considered as becoming due at *Christmas* yearly.

Attendance is given at the SOCIETY'S OFFICE every week-day, from *Ten to Three*. And on Tuesdays at *Twelve* the Committee meet to give Directions for answering Letters, and for ordering Grants of Books requested on the Terms of the Society, and on the first Tuesday in each Month there is a General Meeting of the SOCIETY.

It having appeared to the Board, that many Members of the SOCIETY have at different times applied for Books on the Terms of the Society, at the request and on account of Persons who are not Members; it has been thought necessary to request of all Members, that they will not make such applications but for their own gratuitous distribution, or for sale at a reduced price to their poorer neighbours, or for Charity Schools, or other public charitable Institutions, with which they are themselves locally or parochially connected.

In case of failure in the *binding, &c.* of Books, it is requested that they be returned to the SOCIETY'S Booksellers, who will replace the same and defray the expence of carriage.



A

SUMMARY ACCOUNT  
OF THE  
SOCIETY FOR PROMOTING CHRISTIAN  
KNOWLEDGE.

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THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE having arisen more than a century ago from small beginnings, has received continually progressive accessions of numbers and influence; and has been, in its various undertakings, eminently favoured and blessed by DIVINE PROVIDENCE. Believing, therefore, that its proceedings, if they were more generally known, would be still more extensively encouraged, it has caused the following brief statement to be made public.

The *Object* of our Institution is expressed in its name. It is the promoting of Christian knowledge in the world.

Early in the year 1699, a few individuals of elevated station, and eminent piety, both among the Clergy and Laity, formed themselves into a *voluntary Society*; and, as such, they with unanimity and zeal exerted themselves in advancing the knowledge of true religion, by such methods as appeared to them most conducive to that end. Towards the conclusion of the year 1701, at their instance, a charter was obtained, by which several of the then *subscribing and corresponding members*, with many other persons of distinction in

Church and State, were incorporated, by the name of THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS, for the better carrying on of that branch of their designs which related to the colonies beyond the seas, belonging to the kingdom of England.

But the charter of that Corporation being limited to *foreign parts*, most of the original members of our voluntary SOCIETY still continued, in that capacity, to prosecute their benevolent designs *at home*: and the Incorporated SOCIETY confining its operations principally to the British plantations in *America*, the proceedings of our Institution have gradually been extended into *other quarters* of the world. Our's therefore is a SOCIETY distinct from that Corporation, and is known by the name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

In prosecution of this great undertaking,

I. The EDUCATION OF YOUTH in the principles of the Christian religion, and in habits of useful industry, has ever been an object of the SOCIETY's especial regard and concern. Its resources therefore have never failed to be liberally communicated for the benefit of CHARITY AND SUNDAY SCHOOLS. And so great was its success, even at a very early period of its history, in procuring the erection and establishment of CHARITY SCHOOLS, that within little more than ten years from its institution, nearly five thousand children were taught in and about the cities of London and Westminster, most of them being also cloathed, many boarded, apprenticed, &c. This example set in the metropolis was rapidly followed in all parts of the kingdom: and from the Summary View printed by the SOCIETY in the year 1741, it appears that nearly two thousand CHARITY SCHOOLS had then been established in Great Britain and Ireland, in which about forty-five thousand children were regularly receiving the blessings of a Christian education. Of all these Schools,

and of the very many others of a like description, which, from time to time have since been instituted, by far the greatest portion have been from their foundation, and continue to be constantly supplied through this SOCIETY, in whole or in part, with the books used therein; and with those copies of the Holy Scriptures, Book of Common Prayer, and religious or moral treatises, which in many cases are bestowed upon the young persons on their discharge from these schools, for their protection and guidance amid the dangers of a sinful world.—The benefits derived from the early example, and the influence of our SOCIETY in this essential department of Christian edification, were also very extensively felt, and often gratefully acknowledged in IRELAND, SCOTLAND, WALES, and other parts of the BRITISH dominions; and in HOLLAND, SWITZERLAND, RUSSIA, GERMANY, PRUSSIA, and many other countries of both Continents.

**II.** To disperse the HOLY SCRIPTURES, the LITURGY, and many pious and judicious Books and TRACTS in the English language, on all the leading points of faith and practice, has been another principal branch of the SOCIETY's designs, both at home and abroad: and in the pursuit of this object, they have been enabled, through the munificence of numerous benefactors, to send forth an almost incredible number of all these, as they trust, to the great temporal and everlasting comfort and welfare of multitudes of their fellow creatures. Of these books and tracts, and of the reduced prices, at which they are to be obtained by their own members, a detailed catalogue is given in page 13—33.

The SOCIETY has also, from time to time, at very great charge, aided the Publication and Distribution of the Scriptures, and of various approved devotional and instructive Treatises in the WELCH, MANKS, GAELIC, PORTUGUESE, FRENCH, DANISH, and GERMAN Languages.

In the year 1709, the SOCIETY circulated copies of a new edition of the *Welsh* Common Prayer Book.

In the year 1714, they issued Proposals for a new impression of the *Welsh* Bible, which obtained so extensive a patronage, that in 1718 an edition of above 7000 copies was finished, together with the Apocrypha, Book of Common Prayer, Psalms in Metre, &c. By similar efforts, like impressions of 15,000, 15,000, 20,000, 10,000, and 20,000, copies respectively, were printed in the years 1748, 1753, 1770, 1799, and 1809; besides sundry separate editions of the New Testament and Liturgy. And though, by some of these very costly undertakings, the SOCIETY for a time was greatly reduced in its funds, yet, through the blessings of DIVINE PROVIDENCE, it was ever enabled speedily to regain more than its former powers, and to continue to prosper in its resources and operations more and more.

During all this period, many of the most valuable devotional and didactic Treatises, on the SOCIETY's Catalogue, have, as occasion required, been translated into the *Welsh* language and printed for distribution.

In like manner, in the year 1763, the SOCIETY issued Proposals for printing Bibles, the Liturgy, and religious Books and Tracts in the vulgar tongue of the *Isle of Man*; in consequence of which (the undertaking being enforced by the recommendation and patronage of the excellent primitive Bishops Wilson and Hildesley) they were enabled, in a few years to disperse, *gratuitously*, a large impression of the New Testament, Book of Common Prayer, Christian Monitor, Lewis's Exposition, &c. &c. respectively. In 1773, they finished an edition of the Bible and Apocrypha, in the *Manks* language, and, in 1776, another of the New Testament in the same. Soon afterwards, 3000 copies of the Book of Common Prayer, and 3500 of Bishop Wilson's Treatise on the Sacrament of the Lord's Supper were printed and distributed: and in 1808, at the suggestion of the late

Lord Bishop of Sodor and Man, they undertook a third edition of the Book of Common Prayer, which has been since finished, and is now in distribution, at a charge to the natives of little more than one third of the prime cost.

III. A third great branch of the SOCIETY's design has been to diffuse the blessings of Christianity by the establishment and support of RELIGIOUS MISSIONS, and other expedients necessary to that end ; and, accordingly, while it has been careful to provide for the spiritual welfare of a few smaller islands near our own shores, it has also extended its regard to the destitute condition of the natives of AFRICA, and, on a more enlarged scale, to those of ASIA.

In the year 1752, the SOCIETY accepted a trust from the Rev. Mr. Hartshorne, Rector of Brosely, Salop ; and from that trust, aided by the contributions of many other charitable individuals, but yet not without a considerable additional charge upon the general funds, we have been enabled to open Schools, and to support two Clergymen, as established Missionaries, in the SCILLY ISLANDS.

In *Foreign Parts* (besides numerous other occasional undertakings, and benefactions for special purposes) the SOCIETY has, for many years, and at very great expence, sent out, supported, and aided Missionaries to preach the Gospel to Europeans and Natives in the *East Indies* : and it has contributed largely towards the printing of the Scriptures and other books in several Eastern languages ; and also to the establishment and encouragement of Charity Schools, and the erection of Churches, in that quarter of the world.

In 1710, the SOCIETY undertook the superintendance of such charities as should be entrusted to them, for the support and enlargement of the Protestant Mission at *Tanquebar* : in pursuance of which resolution, they published, the same year, a Proposal inviting benefactions for an impression of the new Testament in *Portuguese*, and to enable them

them to set up Charity Schools among the Heathens in **MALABAR**; both which were speedily effected: and a correspondence was settled with many persons of worth and influence, in the most eminent places subject to Great Britain, in India. Since that time, the Mission has gradually been extended to **MADRAS**, **CUDDALORE**, **TRITCHINAPOLY**, and **TANJORE**.

To the assistance derived from this **SOCIETY**, it has likewise been, in a great degree, owing, that the Missionaries have been enabled, at different times, to translate and publish several editions of the Scriptures, the Book of Common Prayer, Psalter, and many Books and Tracts connected with religion and civilization, in the *Tamulian*, *Bengalee*, and *Portuguese* languages: in which department, as well as in every thing else relating to these Missions, the views of the **SOCIETY** were, for many years, very successfully promoted by the active services of their lamented Missionaries, the Apostolical Swartz and Gerickè.

In the year 1720, the **SOCIETY** extended their regard to the Greek Church, in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*; and, for their use, printed, in the Arabic language, an edition of above 6000 Psalters, 10,000 New Testaments, and 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed: and, recently, they have been liberal contributors to the *Arabic Bible*, begun by the late Rev. Professor Carlyle, which is now finished, and ready for distribution.

In addition to the above threefold division of the principal designs of the **SOCIETY**, there yet remain some other undertakings, of a more specific character, highly interesting to every sincere friend to Religion and his Country, which cannot therefore be passed over in silence, even in a brief abstract like the present.

From

From a very early period of our operations the spiritual necessities of the ARMY and NAVY have constituted one important department of the SOCIETY's concerns; and from its stores copies of the Holy Scriptures, and certain religious Books, have been granted to both those great national Establishments. With regard to the NAVY especially, the SOCIETY has, for a great many years, been accustomed regularly, and at a very considerable annual expence, to furnish *gratuitously* to the Commanders of vessels, on their special application, for the use of the crews under their command, Bibles, Common Prayer Books, Psalters containing the Church Service, and some short select religious Tracts, in a certain proportion to the number of each ship's company: and while these, together with similar applications from the Commanders of the Shipping of the Hon. *East India Company* have been of late years rapidly increasing, to the very great increasing charge upon the funds of the SOCIETY, the Board have had peculiar satisfaction, in observing, that this branch of Charity has, through the Divine Blessing, in many instances been productive of very salutary effects.

In like manner, from the earliest times, the attention of the SOCIETY has been directed, as occasion required, and their means would allow, to the religious wants of the poor and afflicted in HOSPITALS, PRISONS, WORK-HOUSES, ALMS-HOUSES, and other public institutions. But, more especially in late years, and with regard to those establishments of this nature, which are not provided with any proper fund for the purchase of Books, the SOCIETY has extended to them likewise its grants of *gratuitous* supplies to a very large amount: and still further, within the same period, it has invited the making enquiries *generally*, through the Parochial Clergy and other members of the SOCIETY, into the wants of the indigent and labouring classes, in all parts of the kingdom, in order

order to a supply of those deficiencies, so far as the means reposed in its trust shall allow, by grants of the Holy Scriptures and other Publications of the SOCIETY, at the usual *reduced* prices \*.

The sources, from which the SOCIETY has hitherto been enabled to carry on all these, and other important and extensive designs, have been the annual subscriptions of its members, together with the legacies, and occasional donations of very many pious and charitable benefactors : and the General Board, as is here stated, having recently adopted very considerable enlargements of their beneficent and *gratuitous* undertakings, this step has not been taken, but in the humble reliance and trust, that the same gracious PROVIDENCE, which for so many years has enabled them to carry on their designs for PROMOTING CHRISTIAN KNOWLEDGE, and edifying the body of CHRIST, will still furnish the means whereby those objects may be pursued with increased activity and vigour.

And, while we express reverently this our assured reliance in the Divine protection, and add our persuasion that the above statement of the designs of this SOCIETY will not have been made in vain, but will call forth, in its behalf the cordial aid of many pious and public-spirited benefactors, it must not be omitted, that, among the instrumental means for the accomplishment of these its expectations, and for success in all its undertakings, the SOCIETY looks with peculiar hope and satisfaction, to the zealous aid and co-opera-

\* In carrying its extensive designs into effect, the SOCIETY has been compelled to diminish its capital in the year 1809, by the Sale of Stock to the amount of 1195l. and again in the year 1810, to the amount of 3000l. sterling. And at the Audit, April 1814, the amount of expenditure unpaid, was between SIX AND SEVEN THOUSAND POUNDS; to discharge which, the SOCIETY have been under the necessity of SELLING OUT STOCK.

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tion of the DIOCESAN and DISTRICT COMMITTEES, which have recently, under the Direction of our Prelates, in many places been established ; and which continue to spread rapidly into almost all parts of the kingdom.

GEO. GASKIN, Secretary.

*Society's House, Bartlett's Buildings, Holborn,*

*Nov. 21, 1815.*

Persons wishing to be admitted Members of the SOCIETY, must previously be recommended according to the following form by two subscribing Members :

" We the underwritten do recommend A. B. to be a  
 " subscribing (or corresponding) member of the Society  
 " for promoting Christian Knowledge, and do verily be-  
 " lieve that he is well affected to his Majesty King  
 " George, and his government, and to the united Church  
 " of England and Ireland, as by law established ; of  
 " a sober and religious life and conversation, and of an  
 " humble, peaceable, and charitable disposition."

Beyond the limits of the bills of mortality it is sufficient that the above be subscribed by one member of the SOCIETY.

A benefaction of one Guinea, at least, is to be paid by the subscribing members \*, at admission, together with the first year's subscription, in advance, of another Guinea at least, or such portion of an annual subscription, as shall accrue between the quarter day previous to the day of admission, and the subsequent *Christmas day*, the Board desiring that all sub-

\* As an exception to the above stated general Order, the SOCIETY, wishing to avail itself of the assistance and co-operation of the parochial Clergy generally, has determined to admit all parochial Clergymen, with small incomes, without payment of any Benefaction at Admission, on claiming the benefit of this rule.

scription payments should become due at *that* period of the year. Many members in both cases contribute a larger sum. At the choice of the member, these payments may be commuted for one single payment of twenty (or more) pounds.

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## A

## CATALOGUE OF THE BOOKS,

Which may be had by their *MEMBERS\** on the Terms set forth in the *FIRST* Column; and are sold to the *PUBLIC* in general by their Booksellers, at the Prices in the *SECOND* Column.

*The Articles marked † have been admitted into the Catalogue within the last Year.*

	Charge to the Members by the Society.	s. d.	Charge to the Public by the Bookseller	s. d.
GENERAL ACCOUNT of the SOCIETY .....		2 0		2 6
ANNUAL REPORT of Ditto .....		1 0		1 6
SUMMARY ACCOUNT of Ditto .....		gratis		0 9
FAMILY BIBLE in 4to, with Notes, publishing in Nos. On medium paper, weekly, each No. ....		0 6		
And on medium paper, (containing 8 Nos.), in Parts ..		4 0		
On fine royal paper, in Parts, (containing 8 Nos.)....		8 0		

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BIBLES, TESTAMENTS, AND COMMON PRAYERS, PRINTED AT THE UNIVERSITIES.

*Note.—The SOCIETY is at the whole expense of binding all Bibles, &c. in such manner as is deemed expedient according to the size of the Book; and it is stated in the catalogue whether the binding given by the SOCIETY is in calf or sheep.*

Any member may have a binding in *calf* instead of *sheep* on paying the additional cost, mentioned in the list.

The Binders engage that every smaller Book shall have 4, and the larger books 5 strong outside bands, well fastened into the covers, and shall have the sewing thread passed round the bands, and along the middle leaf of every sheet or half-sheet, in 2, 3, or 4 places, according to the size; and that in case of defect or failure in any part of the binding, they will replace the same, and defray all cost of carriage. It is therefore particularly requested of the members, that if the binding be found faulty in any respect, the book be returned to the SOCIETY.

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\* Applications for Books are to be addressed to the Secretary, in the following form, and are to specify the manner in which the same are to be delivered or forwarded.

Rev. Sir,

I request the undermentioned Books on the terms of the Society,  
to be sent to I am, &c.

## No. 1.

## BIBLES.

	Charge to the Members by the Society.	s. d.	Charge to the Public by the Bookseller	s. d.
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4to.-Royal paper, <i>Pica</i> type, with Apocrypha and Marginal References,.....(calf)	43 0		66 0
4to.-Medium..... <i>Ditto</i> ..... <i>Ditto</i> .....(calf)	21 6		35 0
8vo.-Medium, <i>Brevier</i> , with Marginal References,(calf) Apocrypha to bind with it .....	9 2 1 3		14 0
8vo.-Medium, <i>Small Pica</i> , without Margin. Ref. (calf) Apocrypha to bind with it.....	9 2 1 3		14 6
8vo.-Demy, <i>Brevier</i> , without Marginal Ref. ....(calf) Apocrypha to bind with it, ..... Services to <i>ditto</i> ..... Old or new Version of Psalms, to <i>ditto</i>	5 8 1 1 1 1 0 11		10 0
Svo.-Crown, <i>Minion</i> , without Marginal Ref. ... (calf) Apocrypha to bind with it, ..... Services to <i>ditto</i> ..... Old Version of Psalms, to <i>ditto</i> ... New <i>Ditto</i> .....to <i>ditto</i> .....	4 9 1 1 0 8 0 4 0 7		8 0
12mo.-Demy, <i>Nonpareil</i> , without Marginal Ref. (calf) Services to bind with it,..... Old or new Version of Psalms,to <i>ditto</i>	3 0 0 8 0 5		5 6
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No. 2.  
TESTAMENTS.

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Svo.-Demy, <i>Long Primer</i> , without Marg. Ref. ( <i>sheep</i> ) (in calf, additional)	1 6½ 0 10		3 0
12mo.-Demy, <i>Brevier</i> , without Marginal Ref. ( <i>sheep</i> ) (in calf, additional)	1 1 0 7		2 0
24to.-Royal, <i>Nonpareil</i> , without Marginal Ref. ( <i>sheep</i> ) (in calf, additional)	1 1 0 5		2 0

## No. 3.

## COMMON-PRAYERS, PSALTERS, AND PSALMS.

Svo.-Demy, <i>Pica</i> .....(calf)	2 7		5 6
Old or new Version of Psalms to <i>Ditto</i>	0 10½		
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Old or new Version of Psalms to <i>Ditto</i>	0 5½		
Extracts from the New Version to <i>Ditto</i> *	0 3		
Companion to the Altar to <i>Ditto</i>	0 1½		
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Old or new Version of Psalms to <i>Ditto</i>	0 5		
Extracts from the New Version to <i>Ditto</i> *	0 3		
Companion to the Altar to <i>Ditto</i>	0 1½		
Testament to bind with <i>Ditto</i>	1 1		

\* This charge is half of the cost, the Society paying the other half.

		Charge to the Members by the Society.	Charge to the Public by the Bookseller
		s. d.	s. d.
<b>COMMON-PRAYERS, &amp;c. (continued).</b>			
12mo.-Crown, <i>Minion</i> .....	(sheep)	1 1	2 4
	(in calf, additional)	0 6	
Old or new Version of Psalms to <i>Ditto</i>		0 4	
Extracts from the new Version ....		0 3	
Companion to the Altar, to <i>Ditto</i>		0 1½	
12mo.-Fine paper, <i>long lines</i> .....	(sheep)	2 4	4 3
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Old Version of Psalms to <i>Ditto</i>		0 7	
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Extracts from the new Version ....		0 3	
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<i>Ditto</i> , bound with Testament.....		3 11	7
	(in calf additional)	1 1	
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	(in calf additional)	1 0	
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<i>Ditto</i> bound with Testament .....	(sheep)	1 7	3 0
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Extracts from New Version of Psalms (sheep).....	{ 12mo. Brevier, 12mo. <i>Minion</i> , 24to. <i>Nonpareil</i>	0 6 0 6 0 6	1 3 1 3 1 3

## No. 4.

## WELSH AND FOREIGN BIBLES, &amp;c.

Bible in <i>Arabic</i> , Quarto.....	(calf)	25. 0	36 0
Bible in <i>Welsh</i> , with Service and Psalms, Royal 8vo. (calf)		6 0	20 0
Bible in the <i>Dutch</i> Language .....			
Bible in <i>French</i> .....		7 0	15 0
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Testament in <i>Welsh</i> , Brevier 12mo. ....	(sheep)	1 4	
	(in calf, additional)	0 7	2 4
Testament, <i>Manks</i> .....		3 0	5 0
Common Prayer, <i>Manks</i> .....		3 0	5 0
Common Prayer, <i>French</i> .....		4 0	7 0
Common Prayer in <i>Welsh</i> , <i>Minion</i> , crown 12mo. (sheep)		2 2	3 8
	(in calf, additional)	0 6	
Psalter in <i>Welsh</i> , with Collects, &c. Brevier 12mo.(sheep)		0 7½	1 6

## No. 5.

## HOMILIES.

Sermons or Homilies appointed to be read in  
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tions and Canons Ecclesiastical, and the  
Thirty-nine Articles, 8vo. - - -

The Homilies only, in a larger letter, 2 vols.  
12mo. - - - - -

*The separate Homilies as follow:*

A fruitful Exhortation to the Reading of

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	Single. s.	Hun. d.	Single. s.	Hun. d.	Single. s.	Hun. d.	Single. s.	Hun. d.
Holy Scripture - - -	$\frac{3}{4}$	4 6	2	12 0				
Of the Misery of all Mankind - - -	$\frac{3}{4}$	4 6	2	12 0				
Of the Salvation of all Mankind - - -	1	6 6	2	14 0				
Of the true and lively Faith - - -	$\frac{3}{4}$	6 0	2	14 0				
Of good Works - - -	$\frac{3}{4}$	6 0	2	14 0				
Of Christian Love and Charity - - -	$\frac{3}{4}$	4 6	2	12 0				
Against Swearing and Perjury - - -	$\frac{3}{4}$	4 6	2	12 0				
Of the Declining from God - - -	$\frac{3}{4}$	4 5	2	12 0				
An Exhortation against the Fear of Death - - -	1	6 6	2	14 0				
An Exhortation to Obedience - - -	1	6 6	2	14 0				
Against Whoredom and Adultery - - -	1	7 0	2	14 0				
Against Strife and Contention - - -	$\frac{3}{4}$	5 0	2	12 0				
Of the Right Use of the Church - - -	1	6 0	2	14 0				
Against Peril of Idolatry - - -	6	30 0	1	0 84 0				
For repairing and keeping clean the Church - - -	$\frac{3}{4}$	4 6	2	12 0				
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*Specimens of the several Characters used in printing the Bibles, Testaments, and Common Prayers, dispersed by the Society.*

PICA.

*Bible, Ato. Testament, and Common Prayer;*  
8vo.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners:

SMALL PICA.

*Bible and Testament, 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

LONG PRIMER.

*Bible, and Common Prayer, 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

BREVIER.

*Bible, 8vo. Common Prayer and Testament, 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

MINION.

*Bible, and Common Prayer, 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

NONPAREIL.

*Bible, 12mo. and 24mo. Testament, and Common Prayer, 24mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season.

FAMILY BIBLE, Ato.

*Royal and Medium,  
WITH NOTES, &c.*

TEXT.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

NOTES.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

## FORM OF BEQUEST.

The proper FORM by which any *Benefaction* may be given to the Designs of the Society, to prevent any [doubt or mistake, is as follows:—

**I**TEM, I A. B. do hereby give and bequeath unto C. D. of  
and E. F. of

the sum of to be  
raised and paid by and out of all my ready money, plate, goods,  
and personal effects, which by law I may, or can charge with  
the payment of the same, (and not out of any part of my lands,  
tenements, or hereditaments) upon Trust, and to the intent that  
they, or either of them, do pay the same to the Treasurer or Treasurers  
for the time being, of a Voluntary Society, commonly called  
or known by the name of **The Society for promoting Christian  
Knowledge**, which first met about the latter end of the year  
1698; and now do, or lately did, hold their weekly Meetings at  
their House in Bartlett's Buildings, Holborn: Which said sum  
of I desire  
may be applied towards carrying on the charitable designs of the  
said Society,

**N. B.** The variation in this Form of a **LEGACY** from that formerly printed is made necessary, on account of some unhappy mistakes in Wills; by which some Legacies have been lost to the Society, and the good intentions of the Testators have been entirely defeated; because the sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by law.

\* \* \* If the Benefactor is pleased to restrain his Charity to any *particular* branch of the SOCIETY's Designs, he may add, either in *Great-Britain*, *The East-Indies*, the *Scilly Islands*, the *Manks*, or *Welsh* Impression of the *Holy Scriptures*.

The Form of Legacy for the Charity Schools, in and about the Cities of London and Westminster.

**ITEM, I.** A. B. do give and bequeath unto G. H. of  
the Sum of  
Pounds, to the Intent, and on Trust, that he do pay the same to  
the Treasurers for the Time being of the Charity School, for  
Teaching [poor Children, Boys, or Girls,] to Read, &c. in the  
Parish of \_\_\_\_\_ in the  
City of \_\_\_\_\_  
of \_\_\_\_\_  
School. or in the County  
Use of the said



